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S.D. SEC. OF STATE

State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name:
   Quentin Riggins

2. Address:
   506 Sixth Street Rapid City, SD 57701

3. Appointed Office:
   South Dakota Ellsworth Development Authority

4. What is your occupation or profession?

5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than $2,000 to, your family income in the preceding calendar year.	6. What is the nature of your association with each? (The value of the financial interest need not be reported.)
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock.	8. What is the nature of your association with each?

State of South Dakota)
) SS Verification
County of Pennington)

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

Quentin Riggins

Subscribed and sworn to before me this 30th day of December, 2016.

(SEAL)

JAMIE D. FISCHER NOTARY SEAL PUBLIC STATE OF SOUTH DAKOTA

Officer Administering Oath

My Commission Expires: March 16, 2021

State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name:
   Quentin Riggins

2. Address:
   506 Sixth Street Rapid City, SD 57701

3. Appointed Office:
   South Dakota Ellsworth Development Authority

4. What is your occupation or profession?
   Attorney

5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than $2,000 to, your family income in the preceding calendar year.	6. What is the nature of your association with each? (The value of the financial interest need not be reported.)
_____	_____
_____	_____
_____	_____
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock.	8. What is the nature of your association with each?
_____	_____
_____	_____
_____	_____

State of South Dakota)
) SS Verification
County of Pennington)

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

Quentin R. Riggins
Quentin Riggins

Subscribed and sworn to before me this 26th day of January, ~~2016~~. 2017

Jami D. Fischer
Officer Administering Oath

(SEAL)

JAMIE D. FISCHER NOTARY SEAL PUBLIC STATE OF SOUTH DAKOTA

My Commission Expires: March 16, 2021

Executive Appointment
Senate Confirmation Information

Name:

Quentin Riggins

Address:

506 Sixth Street Rapid City, SD 57701

Home Phone:	Office Phone:
605-381-2697	605-342-1078

1. Do you serve on any other state board or commission? (If yes, please list.)

No

2. Reason for vacancy:

Open position

3. This appointee replaces:

David Lust

4. Statutory requirement for the composition of this board or commission:

Chapter 1-16J of the South Dakota Codified Laws

5. Statutory requirement for this appointment:

Chapter 1-16J of the South Dakota Codified Laws

6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.)

BA - Northern State University - 2002
JD - University of South Dakota - 2006

7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties.

2006-2007 - Law Clerk - 7th Judicial Circuit
Assisted Judes of the 7th Circuit in researching legal issues & drafting legal documents
2007-present - Gunderson, Palmer, Nelson & Ashmore Associate Attorney 2007-2012. Partner 2012-present. Attorney with business & estate planning practice as well as City Attorney for Deadwood since 2012

8. Background and experience in the area of appointment.

I have been City Attorney for Deadwood and assist in representing Piedmont so I am well versed in municipal law. I am also very active in the Rapid City community. I serve on the Black Hills Area Council. (President 2017). BHSU Rapid City Campus Community Advisory Board. as well as the Rapid City library foundation Board. I believe all these experiences will help prepare me for this opportunity

9. Please state your interest in this appointment. For example, what would you like to see accomplished? I want to continue to work together to strengthen Ellsworth AFB, I believe Ellsworth is one of our greatest assets and we must do all we can to maximize its potential & protect it from any future threat of closure

10. Are you a registered lobbyist? If so, for whom? No

11. Other members of the board or commission:

A member list will be provided to the Senate